County of Riverside DEPARTMENT OF ENVIRONMENTAL HEALTH		
C. Jan Ju	(888) 722-4234 • rivcoeh.org	District #
OUNTY OF RIVERSU		PR#
Protecting People and the Environment	<b>Department of Environmental H</b> P.O. Box 7909	eaith PE#
OCR#	Riverside, CA 92513-7909	SR#
		EHS
APPLICATION / REGISTRATION TO OPERATE A FOOD FACILITY Riverside County Code 4.52 and the California Health and Safety Code		
	] NEW OPERATION [] RE-OPI ] ANNUAL RENEWAL [] CHANG	
NAME OF OWNER:		
FACILITY NAME:		
SITE ADDRESS:	CITY:	STATE: ZIP:
BILLING ADDRESS:	CITY:	STATE: ZIP:
PREVIOUS NAME OF ESTABLISHMENT AT THIS LOCATION (IF ANY):		
DATE YOU PLAN TO OPEN: DID YOU OPERATE THIS BUSINESS LAST YEAR?		
COMMUNITY ARTISAN OPERATION (LI COTTAGE FOOD OPERATION CLASS A COTTAGE FOOD OPERATION CLASS E HOST FACILITY	MITED FOODS FROM KITCHEN WITH APPROVE	D AGREEMENT LETTER)\$260 \$186 \$374 \$398
Additional documentation associated with the type of operation above is required prior to the issuance of a permit to operator. Please be advised that Food Handler Certificates are required for all employees of food facilities located in Riverside County.		
AN ENVIRONMENTAL HEALTH PERMIT APPROVED BY A REPRESENTATIVE OF THIS DEPARTMENT IS REQUIRED BEFORE OPENING A NEW OR REOPENING A CLOSED FOOD FACILITY/CFO. YOU ARE <u>NOT AUTHORIZED</u> TO OPERATE UNTIL ALL APPROVALS HAVE BEEN OBTAINED. IN THE EVENT THE PERMIT IS NOT APPLIED FOR OR IS NOT RENEWED WITHIN THIRTY (30) DAYS OF THE DATE OF THE OPENING OF THE FOOD FACILITY/CFO OR THE EXPIRATION DATE OF THE PERMIT, A PENALTY FEE OF 20% WILL BE ADDED TO THE PRICE OF THE PERMIT. IF THE PERMIT IS NOT APPLIED FOR OR NOT RENEWED WITHIN SIXTY (60) DAYS OF THE DATE OF OPENING OR THE EXPIRATION DATE OF THE CURRENT PERMIT, A PENALTY FEE OF 100% WILL BE ADDED TO THE PERMIT. PERMITS ARE NOT REFUNDABLE OR TRANSFERABLE.		
I HEREBY APPLY FOR A RECEIPT/PERMIT, WITH APPROPRIATE FEES INCLUDED, TO OPERATE THE ABOVE FOOD FACILITY/COTTAGE FOOD OPERATION IN THE COUNTY OF RIVERSIDE.		
DATE: OWNER/OP	ERATOR:	DRIVERS LICENSE#/ EXP. DATE/DOB
		PHONE:
COUNTY NOTES:		